
ANSWER: They Will Say No!

HOWEVER, Neter: A'aferti Atum-Re Formerly Known As Dr. Malachi Z. York Is Simply York, According To His Birth Certificate. He Is Also A Descendant Of Ben York Through Old York, Referred To As Yusuf Ben Ali, A Malian Moor, As Well As A Seminole From The Yamassee Native American Tribe Of Mound Builders, Affiliated With The Washita. We Call Him The Supreme Grand Master, Neter: A'aferti Atum-Re Of The Ancient And Mystic Order Of Melchizedek (Sacred Lodge Of Imhotep #19 In Eatonton Georgia, Where The Eagle Rock Mound Is Built, By Our Own Ancestors, Why We Are There), A Mystical Sacred Fraternal Order, That Protects The Secrets Of Their Tribe, The Yamassee, Their Language, Their Culture, Which Links Back To The Moors And The Nubbons, To What Is Called Egypt, And It's Called Nuwaubu. He Has Been Known To Us By Many Names Over The Many Years. His Religious Family Ties To Nubia In Sudan Gave Us The Name Isa Abd-Allah Ibn Abu Bakr Muhammad, Given To Him By A Moor, Named Shaikh Ahmed Daoud Faisal Of The Islamic Mission Of America On The Date June 21st 1957 A.D. When He Was 12 Years Old.

Figure 295
York At 12 Years Old

Figure 296
Mounds Built By Our Ancestors

Later The Same Shaikh Issued Him An Islamic Birth Certificate, As Isa Abd-Allah Muhammad, With The Father's Name David York, And The Mother's Name Mary C. York. Father Listed Nationality, Nubian And Mother's Listed Nationality, American.

Diagram 39
Birth Certificate Issued By Shaikh Daoud
Pa Ma'luh Shil Muhammad-Ithm
The Degree Of Muhammad-Ism

He Was Also Given A Certificate Of Recognition, Called Muslim Missionary Certificate, Issued By The Islamic Mission Of America, Incorporated, For The Propagation Of Islam, Defense Of The Faith, And The Faithful, To The Islamic Mission, Affiliated With The Ansaru Allah Masgid Of The Nubians. And The Appointed Director Was Imam Isa Abd-Allah Ibn Abu Bakr Muhammad, Signed And Sealed By Shaikh Daoud, Seal Of 1944 A.D. This Was Issued The 11th Day Of November 1972 A.D.


All The While Beneath This Islamic Religion Was A Native American Through The York Family, Ben York Was Tying Him Back Into Malian Moors Who Later Became Known As Yamassee, Through The Olmecs Who Were Originally Called The Nuwbuns (Nubuns) And The Washita Also Called Washtitaw Native American Tribe, They Later Tie Back Into The Yamassee Seminole Native Americans Tribes Of The Creeks That Run Through Georgia.

While Identifying With His Spiritual Side Of The Family Was In Sudan, He Bore The Name Isa Al Haadi Al Mahdi. Yet, When He Dropped The Ansaaar Sect Of Islam As A Religion, Some Of The Family In The Sudan Began To Disown Him And His Group, While York Was A Muslim Using Imam Isa As A Religious Name, His Enemies, The Orthodox Sunni Muslims And The Likes Would Constantly Throw Up In A Derogatory Way To Imply That Imam Isa Was Not Of Sudanese Birth, But Rather An American Born Negro Named Dwight York. The Name Dwight As You See Does Not Appear On The Boston Certificate, Simply York, In Fact Dwight Is His Son's Name.

These Sunnis Took Great Pleasure In Throwing This Name Affixed To The Name Dwight, As Mentioned, One Of His Oldest Son's Name, Unbeknown To Them That The Name York Had Greater Meaning And Significance Than The Muslim Name. It Ties Him Directly To A Native American Tribe, The Yamassee Tribe Of Black Native Americans And Seminoles, Through His Grandfather Ben York Who Married A Washo Woman, Making Him A Washita Also And He Does Not Care If The Muslims Acknowledge Him, Because Just Like Everybody Else, He Has Two Sides Of His Family That He Can Identify With. When The Sudanese Rejected Him, He Began To Use His Mother's Side Of The Family, Only To Find Out That He Had A Greater Bloodline To Identify With. Now, The Orthodox Sunnis Muslims Will Have To Try And Find Some Native Americans To Disprove That He Is A Native American, Which They Won't Be Able To Do, Because It Is On Record In This Country. As The Saying Goes, They Put His Foot In Their Own Mouth. For Maku Or "Black Eagle" Is His Native American Name From The Washitaw Of The Family York, On His Mother's Side.
Pa Ma'luh Shil Muhammad-Ithm
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Of The Family, Being She Was Related To Her Husband David P. York, Because They All Intermarried With First And Second Cousins. His Family's Name Included Miller Out Of Louisiana, William And Fletcher Out Of Pennsylvania, Washington Out Of South Carolina, And Finally York From Boston And Virginia. This York Tied Him Directly Into A Native American Bloodline Of A Great Man Named Ben York Son Of Old York, A Descendant Of The Yamassee Native American, With Moorish Malian Family. Ben York Also Married A Shoshoni Woman Named Sacajawea, Thus You Have The Shoshoni Nubian Tribes.

Figure 298
Statue Of Ben York

Figure 299
Sacajawea


Diane Fletcher Being His Great Native American Aunt, Would Make Him Also A Native American. Also According To The Act Of 1924 A.D., If You Are 1/16 Of A Native American, You Are Considered Native American, And That Would Make Neter: A'Aferti Atum-Re A Native American Through His Great Aunt Great Grandmother Rose, A Washo Woman, Who Was The Mother Of Ben York, As Previously Said; A Yamassee Washita. Neter: A'Aferti Atum-Re's Mother, Mary C. Williams Is A Massachusetts.

Figure 300: Diane Fletcher, York's Great Aunt

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Pa Ma'luh Shil Muhammad-Ithm
The Degree Of Muhammad-Ism

So Neter: A'aferti Atum-Re Or Maku, Or York Would Be A 20th Century, 19th, 18th, 17th, 16th, And 15th Century Native American.

Figure 301
The Chief Black Eagle Of The Yamassee Tribe Of Native Americans, Seminole, Creek, Washita Mound Builders Also Known As Neter: A'aferti Atum-Re

In A Book Entitled "Lewis And Clark, By Robert G. Ferris, Page 56" It States:

"Accompanying Clark From Clarksvilles Was His Servant York, A Black Man Of Exceptional Size And Strength Who Had Served The Family As A Slave Since Birth, As Had Also His Father "Old York" And His Mother..."

220. QUESTION: ASK THE SUNNI ORTHODOX MUHAMMADANS, 'WHO WAS BEN YORK?'

ANSWER: They Don't Know!


Figure 302
Yusuf Ben Ali, "Old York" (1756-1861 A.D.)

Figure 303
Ben York Son Of "Old York" (1779-1893 A.D.)
221. QUESTION: ASK THE SUNNI ORTHODOX MUHAMMADANS, 'WHAT ARE THE AFRICAN TIDES OR CURRENTS?'

ANSWER: Before The Invention Of Sails "Africans" Were Able To Sail The Waters By


Diagram 40
The World-Wide Winds And Currents

222. QUESTION: ASK THE SUNNI ORTHODOX MUHAMMADANS, 'WHO ARE THE IDRISIDS?'

ANSWER: The Idrisids Were The Earliest Islamic Ruling Dynasty Of Southern Morocco

And Mauritania, Who Came Into Morocco Before The Invasion By The Dogon Malians And The Senegalese In 1727 A.D. The Dogon Tribe Of Mali Produce Many Early Sailors, Such As Mansa Khan Khan Musa Who Sailed Over To These Shores In Search Of His Half Brother Abubakari; Same Father,